

Letters & Communications 03/23/24

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4	03/22/24	USDA Energy Efficiency Assessment Program Available
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6	03/23/24	Request for Wedding at Lake Madrone June 29, 2024 by Wes & Rebekah North & Jess Vickery Response
7	03/26/24	Letter to Jim Cox, LMWD’s insurance broker with requested information
8	03/27/24	Shane McCabe Responses to PACE re Consumer Confidence Report
9	03/28/24	LAFCO Agenda for Meeting & Proposed Budget (LMWD gets billed for a portion of this)
10	04/01/24	Rural Community Assistance Corporation Free Drinking Water Trainings in California
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13	04/02/24	Rural Community Assistance Corporation Free Drinking Water Trainings in California
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15	04/05/24	Email from Jackson Minasian that Arbitration was Decided Against LMWD
16	04/10/24	Notice re Butte County Special District Association Meeting 05/01/24 (a lunch meeting at Butte County Mosquito & Vector Control District)
17	04/11/24	LAFCO Notice of Recruitment for Regular or Alternate Public Member
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20	04/18/24	Janet Cowan Phone Call Regarding Lake Madrone Charges on Property Tax Bill – Needs Board Response

Vicki Hoggins

1

3

From: Vickery, Jess <vickeryje@butte.edu>
Sent: Tuesday, March 19, 2024 7:45 PM
To: Sharon Landes
Cc: Vicki Hoggins; Shane McCabe
Subject: Re: [EXTERNAL] Fwd: Concrete dust

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Hello Sharon,

I understand your frustration but, unfortunately, this is an issue that the water district cannot directly address.

My recommendation is for you to reach out to the property owner directly and share your concerns.

Best of luck,
Jess

—
Sent from my iPhone

On Mar 18, 2024, at 11:32 AM, Sharon Landes <slandes@mac.com> wrote:

To Jess Vickery and Lake Madrone Water District,

My son and his wife came up to the lake this weekend. The weather was lovely. On Saturday evening they decided to take a walk around the lake before dinner. They left from our "cabin" on Old Mill Road going toward ski beach. They didn't get very far before they saw what looked at first like smoke. They went a little farther and saw that it was dust, concrete dust, being blown by a man who is building the BIG place above the small green bridge. They had to turn back and discontinue their walk. They also saw a mother run down to the beach and get her children off the beach. It was not safe to breathe. The dust irritated my daughter-in-laws eyes and throat.

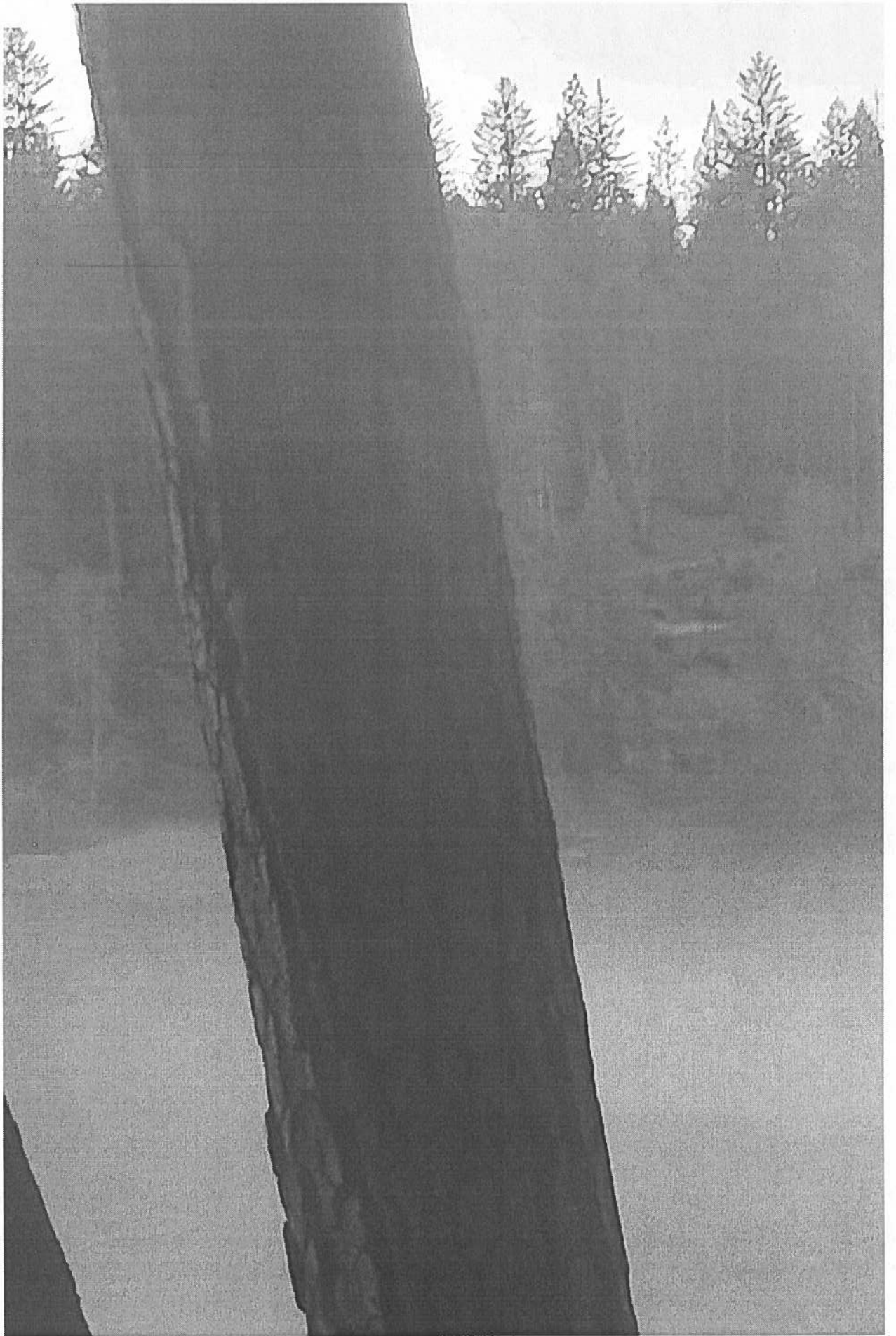
We think this is unacceptable, especially on a weekend. We used to have rules about such behaviors. When they started out it was perfectly clear. See photos.

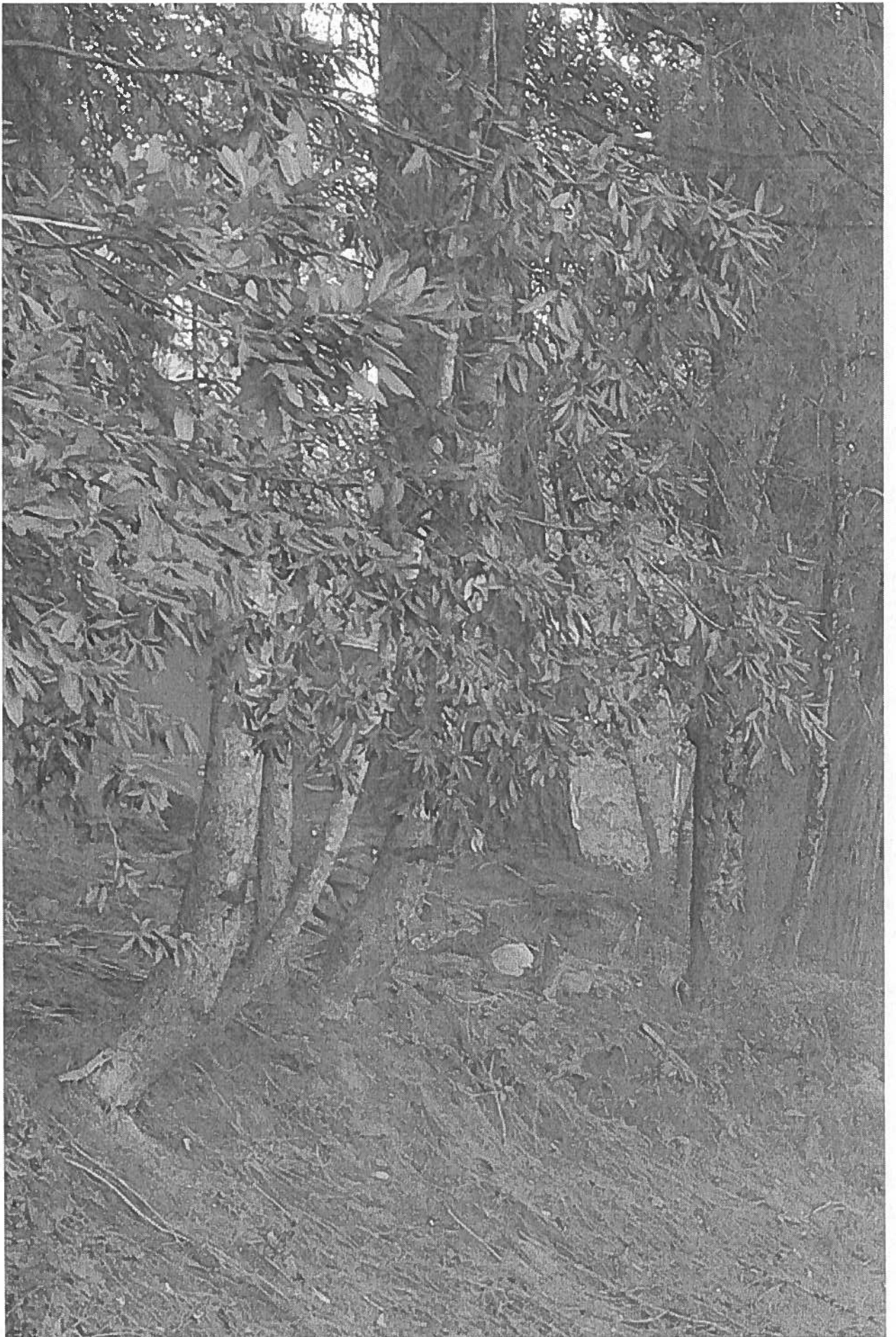
I hope you can do something about this especially on weekends. Though I think it is not healthy at any time.

Thank you,

Sharon Landes and John Landes

Subject: Concrete dust





Vicki Hoggins

From: Alicia Toohey
Sent: Tuesday, March 19, 2024 12:08 PM
To: 'cbca.efile@cbca.gov'
Cc: 'Ryan.Buras@caloes.ca.gov'; 'Eli.Owen@caloes.ca.gov'; 'Robert.Larsen@caloes.ca.gov'; 'John.Catching@caloes.ca.gov'; 'Jennifer.Bollinger@caloes.ca.gov'; carl.denigris@caloes.ca.gov; Romero, Michael@CalOES; 'scott.wagner@caloes.gov'; 'Casey.DeShong@fema.dhs.gov'; 'lori.sanchez@fema.dhs.gov'; 'Maureen.dimino@fema.dhs.gov'; Dustin Cooper; Jackson Minasian; Vicki Hoggins
Subject: Lake Madrone Water District - CBCA 7903-FEMA
Attachments: LMWD Request for Decision 3.19.24.pdf

Good Afternoon,

Please see the attached documents submitted on behalf of our client, Lake Madrone Water District, on the above referenced matter.

Kindest regards,

Alicia Toohey
 Secretary to Dustin C. Cooper, Esq. and Andrew J. McClure, Esq.



P O Box 1679 / 1681 Bird Street, Oroville, California 95965
 (530) 533-2885 / facsimile (530) 533-0197

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UNITED STATES CIVILIAN BOARD OF CONTRACT APPEALS

LAKE MADRONE WATER DISTRICT,)
)
 Applicant,) CBCA 7903-FEMA
)
 vs.)
)
 U.S. DEPARTMENT OF HOMELAND) Date: 3-18-2024
 SECURITY, FEDERAL EMERGENCY)
 MANAGEMENT AGENCY,)
)
 Respondent.)
 _____)

LAKE MADRONE WATER DISTRICT (“LMWD”) REQUEST FOR DECISION

LMWD respectfully requests a decision in CBCA 7903, *Lake Madrone Water District v. FEMA*. The Request for Arbitration was filed on or about September 29, 2023, a Notice of Hearing was issued on or about October 24, 2023, the matter was fully briefed on or about January 17, 2024, and a hearing was held and completed on February 1, 2024 before the Arbitration Panel consisting of Board Judges Goodman, Sheridan, and Kang.

Respectfully submitted,
MINASIAN LAW, LLP
By: /s/ Jackson A. Minasian
JACKSON A. MINASIAN

SERVICE LIST

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Maureen.dimino@fema.dhs.gov

U.S. Civilian Board of Contract Appeals
1800 M Street, NW, 6th Floor
Washington, DC
cbca.efile@cbca.gov

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Vicki Hoggins

From: Vickery, Jess <vickeryje@butte.edu>
Sent: Friday, March 22, 2024 10:11 AM
To: Vicki Hoggins
Cc: Shane McCabe
Subject: Fwd: [EXTERNAL] No Cost (Free) USDA Energy Efficiency Assessment Program Available

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FYI

—

Sent from my iPhone

Begin forwarded message:

From: Brian Hoffman <BHoffman@calruralwater.org>
Date: March 22, 2024 at 10:05:54 AM PDT
To: "Vickery, Jess" <vickeryje@butte.edu>
Subject: [EXTERNAL] No Cost (Free) USDA Energy Efficiency Assessment Program Available

Good morning. I am contacting you regarding a free USDA program that is available to you. USDA in partnership with National Rural Water and California Rural Water Association, I perform **Free** USDA Energy Efficiency Program assessments of water and wastewater systems. I wanted to provide you with some additional information regarding the USDA Energy Efficiency Program. Through USDA grant funding, NRWA/CRWA can provide onsite energy efficiency audits free of charge. In addition to evaluating the water and wastewater systems energy usage, a comprehensive report detailing area's where improvements can be made, and a variety of grant programs are available to assist systems with any associated energy efficiency improvement costs. I will be in your area during the month of April, and I would like to schedule an assessment of your water system. If you like any further information, please give me a call, or send me an email. I have attached my flier and program details above. I look forward to hearing from you at your earliest convenience. Thank you.

Respectfully,
 Brian Hoffman
 Energy Efficiency Technical Assistance Program
 Circuit Rider
 California Rural Water Association
 1234 N. Market Blvd.
 Sacramento, CA 95834
 CRWA Office: 916.553.4900
 Cell: 707.514.5835
 <image001.png>

<Intro Flyer - B Hoffman.pdf>
 <Energy Efficiency Program Fact Sheet.pdf>

<Energy Efficiency Flyer.pdf>
<EEF Flier.pdf>



Lake Madrone Water District
1681 Bird Street
Oroville, CA 95965

President Jess Vickery
Vice President Michael Camodeca
Treasurer Roger Williams
Secretary Tim Beers
Member Holly Mason

#5

March 22nd, 2024

Butte County Health Department
Environmental Health Permits Division
202 Mira Loma Drive
Oroville, CA 95965

Butte County Building Inspection Division
7 County Center Drive
Oroville, CA 95965

Re: Application to Lake Madrone Water District for Water Service

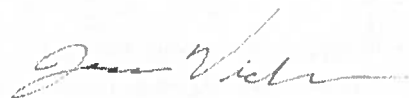
Ladies and Gentlemen:

The Lake Madrone Water District (LMWD) has received an application for one (1) domestic connection for a ¾-inch service line to serve 30 Old Mill Road, APN 062-190-007 presently owned by Steven Zurilgen, Susan Zurilgen, and Beverly Heathorn. The capacity fee is not required, as the parcel owners have continuously maintained an active service connection, with an assessment already appearing on the Butte County Property Tax rolls. However, the homeowner is responsible for any connection fees, including the actual cost to the District for physical installation, box and extension of line to the property edge. These costs will vary from parcel-to-parcel and must be paid within thirty (30) days of installation.

As a result of volatile organic compound (VOC) contamination of the District's water distribution grid from the 2020 North Complex Fire, LMWD has not yet received approval from the State Water Resources Control Board - Division of Drinking Water and the Butte County Department of Public Health to deliver potable water via the existing District water mains and service laterals. However, non-potable water delivery via District mains and laterals has been approved for construction and fire protection purposes. Additionally, LMWD has received approval to deliver potable water to structures with individually maintained potable water tanks via the District-owned potable water trailer. Prior to initiating any potable water delivery, the homeowner is responsible for installing and maintaining a potable water tank with all the relevant appurtenances required to reliably supply potable water to any habitable structure on this property.

Based upon and subject to compliance with these limitations and requirements, LMWD will service this property with potable and non-potable water, provided that the aforementioned conditions of service are met and that physical connection is made on or before one year from the date of this letter. If a delay occurs beyond one year, the District may refuse to serve or provide for changes in its terms and conditions and your Departments should contact us again before any extensions are provided beyond such date.

Very truly yours,
LAKE MADRONE WATER DISTRICT

By 
JESS VICKERY, Chairman



Vicki Hoggins

From: Vickery, Jess <vickeryje@butte.edu>
Sent: Saturday, March 23, 2024 1:01 PM
To: Rebekah North; Timothy Beers
Cc: Vicki Hoggins
Subject: Re: [EXTERNAL] LM request for wedding

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Hello again Rebekah,

I wanted to follow up again with you and let you know that Tim Beers, Secretary of the Board will be reaching out to you regarding your request.

In the meantime, please feel free to get in touch with me if you have any further questions.

Take care,
Jess

—

Sent from my iPhone

> On Mar 23, 2024, at 9:02 AM, Vickery, Jess <vickeryje@butte.edu> wrote:

>

> Good morning Rebekah,

>

> I don't think there is anything else I need from you before the meeting. My recommendation is that you join us and we can discuss this item during our "Letters and Communications" agenda item.

>

> Thanks,

> Jess

> —

> Dr. Jess C. Vickery

> Academic Senate President

> Chair of Physical Science

> and Professor of Chemistry

> Butte College

> vickeryje@butte.edu

> Office: (530) 895-2393

>

> and

>

> President and Chairman

> Lake Madrone Water District

> 1681 Bird Street

> Oroville, CA 95965

> Cell: (530) 999-1201

>

>> On Mar 22, 2024, at 3:40 PM, Rebekah North <rebekahwellsnorth@gmail.com> wrote:

>>

>> Jess,

>>

>> Wes and I wanted to put in a request for having a wedding at the lake on June 29, 2024. I know there is a meeting tomorrow and would like to get this on the agenda. What other information do you need?

>>

>> Thank you,

>> Rebekah North

>>

>

#7

Vicki Hoggins

From: Mr. Timothy Beers <Tim.BEERS@jesuithighschool.org>
Sent: Tuesday, March 26, 2024 9:33 AM
To: James Cox
Cc: Vicki Hoggins
Subject: Re: Lake Madrone Water District
Attachments: Copy of LMWD_10_yr_budget_2021 to 2031 Feb 22.2022-41.xls; 2023 Dam Inspection.pdf; 2024 Signature Pages (2).pdf; 2024- Renewal App Supp Dam.pdf

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Good morning Jim,

Thanks for staying on top of our insurance needs. Because of all the damage to the Lake from the 2020 Beat Fire and 2022/2023 Winter Storm Event, plus the death of our District auditor, we have not put together a formal 10-year budget since February of 2022. However our yearly budget is still around \$271,000.

I believe I have signed and sent you all the documents you need, but let me know if I happened to have missed something,

Tim

From: James Cox <jim@jamescoxinsurance.com>
Sent: Monday, March 25, 2024 6:33 PM
To: Mr. Timothy Beers
Subject: Lake Madrone Water District

Hi Tim,

Attached is the LMWD's renewal proposal and application along with our invoice, a copy of which I sent to Vickie Hoggins at Minasian's office. Please look of the application, make any changes right on the form (I will update for the carrier) and return the 2 signature pages along with your FEIN, latest budget and dam inspection report. You only need to return the full app if there are changes. Please return tomorrow if possible. I apologize for the rush. It went up 14% as expected these days from \$7,371 to \$8,425.

Thank you,

Jim

James Cox

Owner, James J Cox Insurance Services

Phone: 530.899.8139

Fax: 530.899.9229

Vicki Hoggins

From: Shane McCabe <lmwd.shane@gmail.com>
Sent: Wednesday, March 27, 2024 2:34 PM
To: Vickery, Jess
Cc: Vicki Hoggins; Leah Janowski
Subject: Fwd: Lake Madrone CCR

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please read below

----- Forwarded message -----

From: Shane McCabe <lmwd.shane@gmail.com>
Date: Wed, Mar 27, 2024 at 2:31 PM
Subject: Re: Lake Madrone CCR
To: Danielle Ford <danielle.ford@pacelabs.com>

- 1. **Hi Danielle, the answers to your questions are below, Yes, please proceed with CCR.**
Name and phone number of the contact person as you would like it to appear on the report.
Shane McCabe 530-552-2116, Dr. Jess Vickery 530-999-1201

- 2. Email for invoicing.

ljanowski@minasianlaw.com, roger@rjrtransportation.net

- 3. Emails of who you would like me to send the report to upon completion.

lmwd.shane@gmail.com, vickeryje@butte.edu, vhoggins@minasianlaw.com

- 4. Dates of any future board meetings that would provide a forum for water users' questions and comments.

4-27-24, 5-25-24, 6-22-24, 7-27-24, 8-24-24, 9-28-24, 10-26-24, 11-16-24

- 5. During the year of **2023:**

- a. Were there any changes to the drinking water system (i.e. upgrades, new well)? If yes, please explain.

No

- b. Were there any corrective actions or violations for your drinking water system (i.e. boil water notices, shock chlorination, assessments)? If yes, please explain.

Yes, we had a positive BacT test on our 100k, storage tank. We chlorinated, flushed and re-tested. re-test was negative. Boil Water Notices were not required as our delivery method (water tender, no distribution grid) tested negative for BacT.

On Fri, Mar 22, 2024 at 2:13 PM Danielle Ford <danielle.ford@pacelabs.com> wrote:

In the past, Pace Laboratory has completed your Consumer Confidence Report (CCR). I am reaching out to ensure that this is still a service you would like us to perform. The cost of the report is \$250. If you would like Pace Laboratory to complete this report on your water systems behalf, please reply to the questions below in a timely manner.

1. **Name and phone number** of the contact person as you would like it to appear on the report.
2. Email for invoicing.
3. Emails of who you would like me to send the report to upon completion.
4. Dates of any future board meetings that would provide a forum for water users' questions and comments.
5. During the year of **2023**:
 - a. Were there any changes to the drinking water system (i.e. upgrades, new well)? If yes, please explain.
 - b. Were there any corrective actions or violations for your drinking water system (i.e. boil water notices, shock chlorination, assessments)? If yes, please explain.
- 6.

This report is time sensitive, thank you for your prompt response. If you have any questions, please email or call me on my cell phone as I don't work directly in the lab most days. My number is 530-736-6207.

Thank you,
Danielle Ford
Client Services
Office: 530-243-7234 | Cell: 530-736-6207 | pacelabs.com



PROCESS PAYMENTS ONLINE – click on the link below

[Online Bill Pay](#)

A 2.5% surcharge may be added to your credit card payment. Debit and ACH/e-checks incur no additional fees.

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Vicki Hoggins

From: Broderson, Jill <jbroderson@buttecounty.net>
Sent: Thursday, March 28, 2024 2:57 PM
To: Kelly Parsons; Nevers, Dawn; Pickett, Andy; City of Biggs; City of Biggs ; City of Chico; City of Chico; City of Gridley ; City of Gridley ; City of Oroville; Town of Paradise ; Town of Paradise ; Biggs-West Gridley Water District; Kitts, Melissa; Butte Water District ; Clerk of the Board; Durham Irrigation District; Durham Irrigation District ; Vicki Hoggins; Lake Madrone Water District ; Lake Oroville Area Public Utility District; Lake Oroville Area Public Utility District ; Paradise Irrigation District; Paradise Irrigation District; Paradise Irrigation District; Richvale Irrigation District; Richvale Irrigation District ; Richvale Sanitary District; South Feather Water & Power Agency ; Thermalito Water & Sewer District; Western Canal Water District; Angie Cote; Bangor Cemetery District; Berry Creek Community Services District ; Butte County Mosquito & Vector Control District; Walker, Thad; Hobbs, Debbie; Chico Area Recreation & Park District ; Spence, Jeff; Drainage District #100 ; Andrew McClure; Durham Mosquito Abatement District; Durham Recreation & Park District ; Kelly Parsons; El Medio Fire Protection District ; Feather River Recreation & Park District; Feather River Recreation & Park District; Hunsicker, Grant; Kimshew Cemetery District ; McClure, Melanie; Manley, Eric; John Glaspie; Spreen, Misty; Paradise Recreation & Park District; Paradise Recreation & Park District ; Paradise Park and Recreation Dis; Knight, Jay; Reclamation District No. 833 ; Richardson Springs Community Services District ; Richardson Springs Community Services District ; Landon, Skip; Parsley, Joanne; Paul Minasian
Cc: Bradford, Krystal; Costa, Shannon; Lucas, Steve; Butte LAFCo Legal Counsel; Butte LAFCO Legal Counsel
Subject: Butte LAFCO - FY 2024/25 Proposed Budget
Attachments: Notice of Public Hearing (4-4-2024).pdf; Agenda (4-4-2024).pdf; Agenda Item 3.1 (4-4-2024).pdf

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Pursuant to California Government Code §56381, the attached is being provided for your information.

Jill Broderson
 Management Analyst
 Butte Local Agency Formation Commission
 1453 Downer Street, Suite C
 Oroville, CA 95965
 530.538.3825
www.buttelafco.org

#10

Vicki Hoggins

From: Vickery, Jess <vickeryje@butte.edu>
Sent: Monday, April 1, 2024 10:19 AM
To: Vicki Hoggins
Cc: Shane McCabe
Subject: Fwd: [EXTERNAL] Free Drinking Water Trainings in California

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FYI

—
 Dr. Jess C. Vickery
 Academic Senate President
 Chair of Physical Science
 and Professor of Chemistry
 Butte College
vickeryje@butte.edu
 Office: (530) 895-2393

and

President and Chairman
 Lake Madrone Water District
 1681 Bird Street
 Oroville, CA 95965
 Cell: (530) 999-1201

Begin forwarded message:

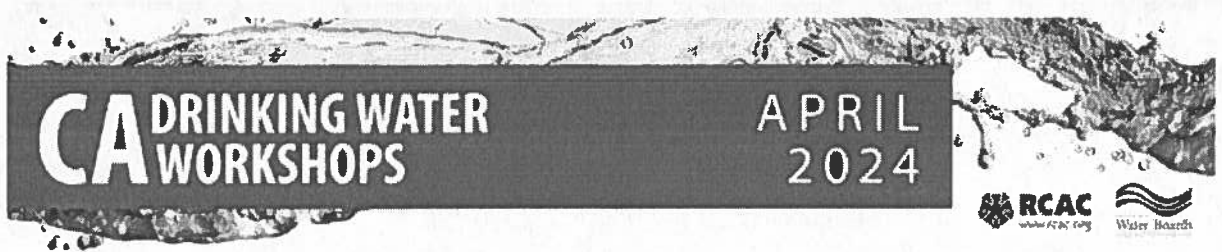
From: "Rural Community Assistance Corporation"
 <Rural_Community_Assistance_Corpo@mail.vresp.com>
Subject: [EXTERNAL] Free Drinking Water Trainings in California
Date: April 1, 2024 at 10:06:48 AM PDT
To: vickeryje@butte.edu
Reply-To: "Rural Community Assistance Corporation" <reply-339312f542-77d4b09ff8-fcd4@u.cts.vresp.com>

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 **RCAC**
www.rcac.org **Trainings & Events**

Free drinking water trainings available. Register now!



Don't forget to register for our upcoming in-person workshops:

Water Distribution System Operations & Maintenance


This workshop will showcase the typical components in a distribution system and explain the proper methods for operation and maintenance for operators and managers of public water systems.

April 16 · Ukiah, CA

6 California Drinking Water Contact Hours awarded.

The recommended audience includes water system operators and managers. Board members, council members and water consumers are welcome to attend as a diverse group of participants should generate good feedback and networking regarding the demands of operating and maintaining a public water system.

Our instructor for this workshop is John Hamner, small utility consultant, Rural Community Assistance Corporation.

 **Insight Splash:** *"When you buy a new shelf unit that says, 'some assembly required,' do you read the instructions first, or forge ahead until something goes wrong? This is not recommended when working at a public water system. A nicely*

prepared and thorough document explaining how to operate and maintain the system is in the best interest of all involved. Prepare for your future and join us to discuss tips and resources utilized frequently by RCAC staff. This may allow you to be better prepared to develop or improve this valuable document to ensure safe drinking water at your water system."

[Read more and register here](#)

Asset Management & Capital Improvement Planning


Small water systems in California are struggling to manage their assets and financial resources effectively.

April 17 · Ukiah, CA

6 California Drinking Water Contact Hours awarded.

Many systems lack the knowledge of how to turn their system data into adequate income and reserves to withstand emergencies and optimize the repair and replacement of failing assets. Board members, managers and staff need to understand the importance of having an Asset Management Program (AMP) and Capital Improvement Plan (CIP) that can turn their data into accurate O&M budgets, reserve fees and project planning.

Our instructor for this workshop is Samantha Ryan, small utility consultant, Rural Community Assistance Corporation.

 **Insight Splash** : *"This is an interactive workshop where you will get to practice your critical thinking skills to help the fictitious City of Lemongrab solve its problem of failing drinking water infrastructure. Come learn how operators, general managers, financial staff and engineers can work together to create a comprehensive Asset Management and Capital Improvement Program."*

[Read more and register here](#)

Distribution 1 & 2 Expected Range of Knowledge Exam Prep


Of the 100 questions that make up the water distribution operator exam, 85 of them will cover the expected range of knowledge topics. So, if you want to pass the exam, this training is for you.

April 30 · Redding, CA

6 California Drinking Water Contact Hours awarded.

This workshop will help prepare the water treatment operator to take the state treatment exam. Consistent with the online nature of the California water operator certification exams, practice problems in this training will be conducted online to give the operator training in the actual exam environment. Accordingly, each attendee will need to bring a cell phone or tablet capable of connecting to the internet to participate in this class.

Our instructor for this workshop is Nicole Rich, small utility consultant, Rural Community Assistance Corporation.

 **Insight Splash** : *"Throughout my nearly 30 years in the industry, I have observed that the operators who were successful at passing their exams were those that knew what to expect and studied for it. Increase your chances of success by knowing what the expected range of knowledge is. Join me and together we will prepare for your success."*

[Read more and register here](#)

Treatment 1 & 2 Expected Range of Knowledge Exam Prep


If you want to pass your treatment operator certification exam you must have a basic grasp of the expected range of knowledge that will be on the exam.

May 1 · Redding, CA

6 California Drinking Water Contact Hours awarded.

This workshop will help prepare the water treatment operator to take the state treatment exam. Consistent with the online nature of the California water operator certification exams, practice problems in this training will be conducted online to give the operator training in the actual exam environment. Accordingly, each attendee will need to bring a cell phone or tablet capable of connecting to the internet to participate in this class.

Our instructor for this workshop is John Hamner, small utility consultant, Rural Community Assistance Corporation.

 **Insight Splash** : *"If you were going to take a 100-question test that could change your life, wouldn't it be nice if someone told you where to find the answers? This is exactly what RCAC does! In this tried-and-true workshop we will share the DDW Expected Range of Knowledge that the state provides for these exams and decipher what it all means in layman's terms. Hope to see you there!"*

[Read more and register here](#)

All times listed are in Pacific Time.

All trainings begin at 8:30 AM unless otherwise noted.

COVID-19 Health & Safety Guidelines

Welcome back to onsite trainings! At the present time, masks are optional at all RCAC training events.

We will continue to monitor COVID-19, Center for Disease Control (CDC) updates and local public health departments for guidelines/regulations.

Accreditation:

Each workshop qualifies for **six (6) California Drinking Water Contact Hours**.

Contact hours are approved for Registered Environmental Health Specialist Program.

Contact us:

For questions about **registration**, please contact:
RCAC Events
registration@rcac.org · (916) 447-9832 ext. 1429

RCAC provides a comprehensive array of trainings for rural water staff and boards.

Visit our **California Trainings & Events** page

Visit our **Training Calendar** for more information about upcoming trainings.

Would you like to consult with an RCAC rural development specialist about needs in your community?

[Submit a request for technical assistance](#)

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3120 Freeboard Drive, Suite 201, West Sacramento, CA 95691
Office: (916) 447-2854 · Fax: (916) 372-5636



Funding for this project has been provided in full or in part under the Safe and Affordable Funding for Equity and Resiliency (SAFER) Drinking Water Program through an agreement with the State Water Resources Control Board.

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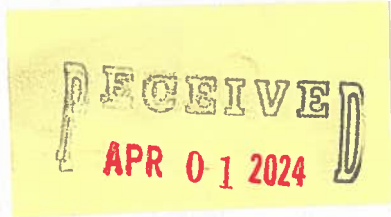
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US

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**REQUESTED BY AND WHEN
RECORDED MAIL TO**

After Recording Return To:
Lake Madrone Water District
1681 Bird Street
Oroville, California 95965



11

Recorded in Official Records
County of Butte

Keaton Denlay
County Clerk-Recorder
Cindi Wilde
Assistant

DOC # 2024-0005144

02/16/2024 Titles: 1 Pages: 4
12:26 PM

Fees:	\$54.00
Taxes:	\$0.00
CA SB2 Fee:	\$0.00
Total:	\$54.00



SPACE ABOVE THIS LINE FOR RECORDER'S USE

APN: 062-130-023-000

GRANT DEED

The undersigned Grantor declares that this transfer is exempt from the documentary transfer tax and that the tax owed is \$0.00.

Grantor further declares this is a bona fide gift and Grantor receives nothing in exchange. (R&T Code 11911).

THE GRANTOR(S),

- The Kolbuke Residuary Trust, Roxine Kolbuke, Trustee,

for and in consideration of: One Dollar (\$1.00) and other good and valuable consideration grants

to the GRANTEE(S):

- Lake Madrone Water District, Jess Vickery, President and Chairman, 1681 Bird Street, Oroville, Butte County, California, 95965,

the following described real estate, situated in the County of Butte, State of California:

(LEGAL DESCRIPTION): *See the attached Schedule A*

Subject to existing taxes, assessments, liens, encumbrances, covenants, conditions, restrictions, rights of way and easements of record the grantor hereby covenants with the Grantee(s) that Grantor is lawfully seized in fee simple of the above granted premises and has good right to sell and convey the same.

Tax Parcel Number: 062-130-023-000

4★
NR

Grantor Signatures:

DATED: 2/16/24

Roxine Kolbuke
Roxine Kolbuke, Trustee on behalf of
The Kolbuke Residuary Trust
5429 Royal Oaks Drive
Oroville, California, 95966

A notary public or other officer completing this certificate verifies only the identity of the individual(s) who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA
COUNTY OF BUTTE

On 2/16/24 before me, Carmen Bianco, Notary Public, personally appeared Roxine Kolbuke on behalf of The Kolbuke Residuary Trust, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Carmen Bianco (Notary Seal)
Signature of Notary Public

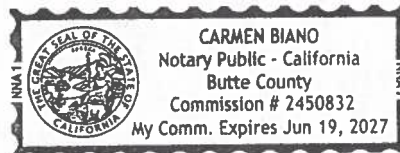


EXHIBIT "A"

ALL THAT CERTAIN REAL PROPERTY SITUATE IN THE COUNTY OF BUTTE, STATE OF CALIFORNIA, DESCRIBED AS FOLLOWS:

A PORTION OF PARCEL 1, AS SAID PARCEL IS SHOWN ON THAT CERTAIN MAP RECORDED IN THE OFFICE OF THE RECORDER OF THE COUNTY OF BUTTE, STATE OF CALIFORNIA ON AUGUST 7, 1974, IN BOOK 50 OF MAPS, AT PAGE 39, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF LOT 29, AS SAID LOT IS SHOWN ON THAT CERTAIN MAP ENTITLED "FEATHER RIVER FOREST HOMES", RECORDED IN THE OFFICE OF THE RECORDER OF THE COUNTY OF BUTTE, STATE OF CALIFORNIA, ON FEBRUARY 17, 1930, IN BOOK 9 OF MAPS, AT PAGE 32A;

THENCE, SOUTH 11°17'39" WEST, ALONG THE EASTERLY LINE OF SAID LOT, A DISTANCE OF 44.47 FEET TO A POINT ON THE CENTERLINE OF GAMBLE ROAD, SAID POINT BEING ALSO THE TRUE POINT OF BEGINNING;

THENCE, LEAVING SAID EASTERLY LOT LINE, SOUTH 34°53'01" EAST, ALONG SAID CENTERLINE OF GAMBLE ROAD, A DISTANCE OF 47.77 FEET TO THE BEGINNING OF A TANGENT 100.00 FOOT RADIUS CURVE CONCAVE TO THE NORTH;

THENCE, CONTINUING ALONG SAID CENTERLINE AND ALONG THE ARC OF SAID CURVE CONCAVE TO THE NORTH THROUGH A CENTRAL ANGLE OF 77°30'54", A DISTANCE OF 135.29 FEET;

THENCE, NORTH 67°36'05" EAST, A DISTANCE OF 132.66 FEET TO A TANGENT 37.50 FOOT RADIUS CURVE CONCAVE TO THE SOUTHWEST;

THENCE, ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 146°45'11", A DISTANCE OF 96.05 FEET;

THENCE, SOUTH 34°21'16" WEST, A DISTANCE OF 26.15 FEET TO A TANGENT 500.00 FOOT RADIUS CURVE CONCAVE TO THE NORTHWEST;

THENCE, ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 30°16'42", A DISTANCE OF 264.23 FEET;

THENCE, SOUTH 64°37'58" WEST, A DISTANCE OF 10.04 FEET TO A TANGENT 200.00 FOOT RADIUS CURVE CONCAVE TO THE SOUTHEAST;

THENCE, ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 58°16'19", A DISTANCE OF 203.41 FEET;

THENCE, SOUTH 06°21'39" WEST, A DISTANCE OF 351.66 FEET TO A TANGENT 300.00 FOOT RADIUS CURVE CONCAVE TO THE NORTHWEST;

THENCE, ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF $53^{\circ}19'31''$, A DISTANCE OF 279.21 FEET;

THENCE, LEAVING THE CENTERLINE OF GAMBLE ROAD, SOUTH $60^{\circ}48'20''$ EAST, A DISTANCE OF 340.01 FEET;

THENCE, SOUTH $00^{\circ}57'41''$ EAST, A DISTANCE OF 96.02 FEET TO A POINT ON THE SOUTH LINE OF SECTION 27, TOWNSHIP 21 NORTH, RANGE 5 EAST, M.D.B. & M.;

THENCE, SOUTH $87^{\circ}09'33''$ WEST, ALONG SAID SECTION LINE, A DISTANCE OF 497.23 FEET TO A POINT ON THE CENTERLINE OF GAMBLE ROAD;

THENCE, LEAVING SAID CENTERLINE AND CONTINUING SOUTH $87^{\circ}09'33''$ WEST, ALONG SAID SECTION LINE, A DISTANCE OF 452.78 FEET;

THENCE, LEAVING SAID SECTION LINE, NORTH $12^{\circ}17'28''$ EAST, A DISTANCE OF 1373.03 FEET TO A POINT ON THE SOUTHERLY RIGHT OF WAY LINE OF THAT ROAD DESIGNATED AS CASCADE TRAIL, AS SAID ROAD IS SHOWN ON THAT CERTAIN MAP ENTITLED "FEATHER RIVER FOREST HOMES", RECORDED IN THE OFFICE OF THE RECORDER OF THE COUNTY OF BUTTE, STATE OF CALIFORNIA, ON FEBRUARY 17, 1930, IN BOOK 9 OF MAPS, AT PAGE 32A;

THENCE, SOUTH $49^{\circ}23'21''$ EAST, ALONG SAID SOUTHERLY RIGHT OF WAY LINE, A DISTANCE OF 226.78 FEET;

THENCE, SOUTH $77^{\circ}53'21''$ EAST, A DISTANCE OF 92.20 FEET;

THENCE, LEAVING SAID SOUTHERLY RIGHT OF WAY LINE, SOUTH $81^{\circ}44'08''$ EAST, A DISTANCE OF 268.08 FEET;

THENCE, NORTH $11^{\circ}17'39''$ EAST, A DISTANCE OF 40.00 FEET TO A POINT ON THE SOUTHERLY RIGHT OF WAY LINE OF CASCADE TRAIL;

THENCE, LEAVING SAID SOUTHERLY RIGHT OF WAY LINE AND CONTINUING NORTH $11^{\circ}17'39''$ EAST, A DISTANCE OF 40.00 FEET TO A POINT ON THE NORTHERLY RIGHT OF WAY LINE OF SAID CASCADE TRAIL, SAID POINT BEING ALSO THE SOUTHEAST CORNER OF SAID LOT 29;

THENCE, LEAVING SAID NORTHERLY RIGHT OF WAY LINE AND CONTINUING NORTH $11^{\circ}17'39''$ EAST, ALONG SAID EASTERLY LINE OF LOT 29, A DISTANCE OF 105.53 FEET TO THE TRUE POINT OF BEGINNING;

CONTAINING 20.00 ACRES, MORE OR LESS



Alyssa Douglass
Butte County Assessor
25 County Center Dr Suite 100
Oroville, CA 95965-3382
(530)552-3800
Email: assessorsoffice@buttecounty.net
Website: www.buttecounty.net/assessor/

PRELIMINARY CHANGE OF OWNERSHIP REPORT

To be completed by the transferee (buyer) prior to a transfer of subject property, in accordance with section 480.3 of the Revenue and Taxation Code. A Preliminary Change of Ownership Report must be filed with each conveyance in the County Recorder's office for the county where the property is located.

NAME AND MAILING ADDRESS OF BUYER/TRANSFeree
(Make necessary corrections to the printed name and mailing address)

ASSESSOR'S PARCEL NUMBER

SELLER/TRANSFEROR

BUYER'S DAYTIME TELEPHONE NUMBER

()

BUYER'S EMAIL ADDRESS

STREET ADDRESS OR PHYSICAL LOCATION OF REAL PROPERTY

YES NO This property is intended as my principal residence. If YES, please indicate the date of occupancy or intended occupancy.

MO	DAY	YEAR
----	-----	------

YES NO Are you a 100% rated disabled veteran who was compensated at 100% by the Department of Veterans Affairs or an unmarried surviving spouse of a 100% rated disabled veteran?

MAIL PROPERTY TAX INFORMATION TO (NAME)

MAIL PROPERTY TAX INFORMATION TO (ADDRESS) CITY STATE ZIP CODE

PART 1. TRANSFER INFORMATION Please complete all statements.

YES NO This section contains possible exclusions from reassessment for certain types of transfers.

- A. This transfer is solely between spouses (addition or removal of a spouse, death of a spouse, divorce settlement, etc.).
- B. This transfer is solely between domestic partners currently registered with the California Secretary of State (addition or removal of a partner, death of a partner, termination settlement, etc.).
- *C. This is a transfer: between parent(s) and child(ren) between grandparent(s) and grandchild(ren).
Was this the transferor/grantor's principal residence? YES NO
- *D. This transfer is the result of a cotenant's death. Date of death _____
- *E. This transaction is to replace a principal residence owned by a person 55 years of age or older.
- *F. This transaction is to replace a principal residence by a person who is severely disabled.
- *G. This transaction is to replace a principal residence substantially damaged or destroyed by a wildfire or natural disaster for which the Governor proclaimed a state of emergency.
- H. This transaction is only a correction of the name(s) of the person(s) holding title to the property (e.g., a name change upon marriage).
If YES, please explain: _____
- I. The recorded document creates, terminates, or reconveys a lender's interest in the property.
- J. This transaction is recorded only as a requirement for financing purposes or to create, terminate, or reconvey a security interest (e.g., cosigner). If YES, please explain: _____
- K. The recorded document substitutes a trustee of a trust, mortgage, or other similar document.
- L. This is a transfer of property:
 - 1. to/from a revocable trust that may be revoked by the transferor and is for the benefit of the transferor, and/or the transferor's spouse registered domestic partner
 - 2. to/from an irrevocable trust for the benefit of the creator/grantor/trustor and/or grantor's/trustor's spouse child
- M. This property is subject to a lease with a remaining lease term of 35 years or more.
- N. This is a transfer between parties in which proportional interests of the transferee and grantor being transferred remain exactly the same after the transfer.
- O. This is a transfer subject to subsidized low-income housing requirements with conditions imposed by specified nonprofit corporations.
- *P. This transfer is to the first purchaser of a new building containing a leasehold interest
- Q. Other. This transfer is to _____

2024-0005144

Keaton Denlay
Butte
County Clerk-Recorder
02/16/2024 12:26 PM

PCOR



* Please refer to the instructions for Part 1. Please provide any other information that will help the Assessor understand the nature of the transfer.

THIS DOCUMENT IS NOT SUBJECT TO PUBLIC INSPECTION



ADDITIONAL INFORMATION

Please answer all questions in each section, and sign and complete the certification before filing. This form may be used in all 58 California counties. If a document evidencing a change in ownership is presented to the Recorder for recordation without the concurrent filing of a *Preliminary Change of Ownership Report*, the Recorder may charge an additional recording fee of twenty dollars (\$20).

NOTICE: The property which you acquired may be subject to a supplemental assessment in an amount to be determined by the County Assessor. Supplemental assessments are not paid by the title or escrow company at close of escrow, and are not included in lender impound accounts. **You may be responsible for the current or upcoming property taxes even if you do not receive the tax bill.**

NAME AND MAILING ADDRESS OF BUYER: Please make necessary corrections to the printed name and mailing address. Enter Assessor's Parcel Number, name of seller, buyer's daytime telephone number, buyer's email address, and street address or physical location of the real property.

NOTE: Your telephone number and/or email address is very important. If there is a question or a problem, the Assessor needs to be able to contact you.

MAIL PROPERTY TAX INFORMATION TO: Enter the name, address, city, state, and zip code where property tax information should be mailed. This must be a valid mailing address.

PRINCIPAL RESIDENCE: To help you determine your principal residence, consider (1) where you are registered to vote, (2) the home address on your automobile registration, and (3) where you normally return after work. If after considering these criteria you are still uncertain, choose the place at which you have spent the major portion of your time this year. Check YES if the property is intended as your principal residence, and indicate the date of occupancy or intended occupancy.

DISABLED VETERAN: If you checked YES, you may qualify for a property tax exemption. **A claim form must be filed and all requirements met in order to obtain the exemption. Please contact the Assessor for a claim form.**

PART 1: TRANSFER INFORMATION

If you check YES to any of these statements, the Assessor may ask for supporting documentation.

C, D, E, F, G: If you checked YES to any of these statements, you may qualify for a property tax reassessment exclusion, which may allow you to maintain your property's previous tax base. **A claim form must be filed and all requirements met in order to obtain any of these exclusions.** Contact the Assessor for claim forms. **NOTE:** If you give someone money or property during your life, you may be subject to federal gift tax. You make a gift if you give property (including money), the use of property, or the right to receive income from property without expecting to receive something of at least equal value in return. The transferor (donor) may be required to file Form 709, Federal Gift Tax Return, with the Internal Revenue Service if they make gifts in excess of the annual exclusion amount.

H: Check YES if the reason for recording is to correct a name already on title [e.g., Mary Jones, who acquired title as Mary J. Smith, is granting to Mary Jones]. This is not for use when a name is being removed from title.

I: Check YES if the change involves a lender, who holds title for security purposes on a loan, and who has no other beneficial interest in the property.

"Beneficial interest" is the right to enjoy all the benefits of property ownership. Those benefits include the right to use, sell, mortgage, or lease the property to another. A beneficial interest can be held by the beneficiary of a trust, while legal control of the trust is held by the trustee.

J: A **"cosigner"** is a third party to a mortgage/loan who provides a guarantee that a loan will be repaid. The cosigner signs an agreement with the lender stating that if the borrower fails to repay the loan, the cosigner will assume legal liability for it.

N: This is primarily for use when the transfer is into, out of, or between legal entities such as partnerships, corporations, or limited liability companies. Check YES only if the individuals and the interest held by each remains exactly the same in each and every parcel being transferred.

O: Check YES only if this property is subject to a government or nonprofit affordable housing program that imposes restrictions. Property may qualify for a restricted valuation method (i.e., may result in lower taxes).

P: If you checked YES, you may qualify for a new construction property tax exclusion. **A claim form must be filed and all requirements met in order to obtain the exclusion. Contact the Assessor for a claim form.**

PART 2: OTHER TRANSFER INFORMATION

A: The date of recording is rebuttably presumed to be the date of transfer. If you believe the date of transfer was a different date (e.g., the transfer was by an unrecorded contract, or a lease identifies a specific start date), put the date you believe is the correct transfer date. If it is not the date of recording, the Assessor may ask you for supporting documentation.

B: Check the box that corresponds to the type of transfer. If OTHER is checked, please provide a detailed description. Attach a separate sheet if necessary.



#12

Vicki Hoggins

From: Vickery, Jess <vickeryje@butte.edu>
Sent: Tuesday, April 2, 2024 10:19 AM
To: Vicki Hoggins
Cc: Shane McCabe
Subject: Fwd: [EXTERNAL] Free Capital Improvement Planning Training (CA)

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FYI

—
Dr. Jess C. Vickery
Academic Senate President
Chair of Physical Science
and Professor of Chemistry
Butte College
vickeryje@butte.edu
Office: (530) 895-2393

and

President and Chairman
Lake Madrone Water District
1681 Bird Street
Oroville, CA 95965
Cell: (530) 999-1201

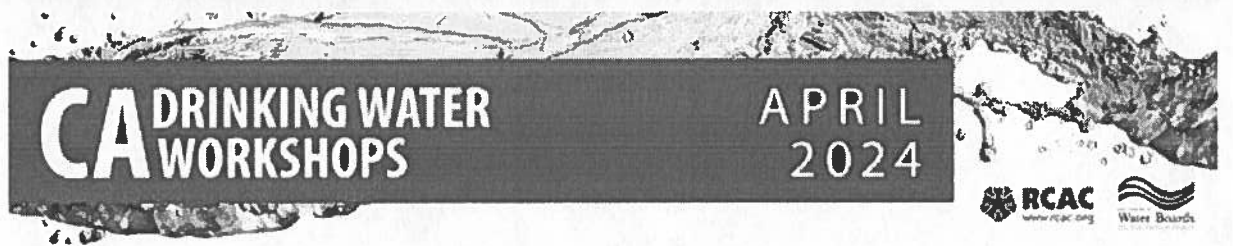
Begin forwarded message:

From: "Rural Community Assistance Corporation"
<Rural_Community_Assistance_Corpo@mail.vresp.com>
Subject: [EXTERNAL] Free Capital Improvement Planning Training (CA)
Date: April 2, 2024 at 10:04:28 AM PDT
To: vickeryje@butte.edu
Reply-To: "Rural Community Assistance Corporation" <reply-6f9600d48d-77d4b09ff8-e512@u.cts.vresp.com>



Trainings & Events

Register now for our upcoming no-cost webinar on capital improvement planning:



Capital Improvement Planning

A Capital Improvement Plan (CIP) prioritizes the replacement or installation of infrastructure assets. It includes the forecasting and budgeting of capital outlay and is an integral part of the budgeting, rate-setting and project funding.

April 9 · Online

2 California Drinking Water Contract Hours awarded.

For any water utility, even a very small water system, operators have a very important role in asset management (e.g., water tanks, pumps, computers, buildings, etc.) which is key in the overall financial performance and the sustainability of water systems. When boards, managers and operators work together, with proper planning, emergencies can be avoided and overall costs will be reduced.

Participants will learn:

- What a CIP is and why a water system needs one
- Strategic planning to prioritize projects
- How to implement a CIP and access funding resources

The recommended audience includes board members, managers, operators and financial managers.

[Read more and register here for the 10AM session](#)

[Read more and register here for the 2PM session](#)

Accreditation:

Each workshop qualifies for two (2) California Drinking Water Contact Hours.

Contact hours are approved for Registered Environmental Health Specialist Program.

Contact us:

For questions about **registration**, please contact:
RCAC Events
registration@rcac.org · (916) 447-9832 ext. 1429

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Visit our **Training Calendar** for more information about upcoming trainings.

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Office: (916) 447-2854 · Fax: (916) 372-5636



Funding for this project has been provided in full or in part under the Safe and Affordable Funding for Equity and Resiliency (SAFER) Drinking Water Program through an agreement with the State Water Resources Control Board.

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#13

Vicki Hoggins

From: Vickery, Jess <vickeryje@butte.edu>
Sent: Tuesday, April 2, 2024 11:12 AM
To: Vicki Hoggins
Cc: Shane McCabe
Subject: Fwd: [EXTERNAL] Last Chance! Developing Succession Plans Training

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Another FYI

—
Dr. Jess C. Vickery
Academic Senate President
Chair of Physical Science
and Professor of Chemistry
Butte College
vickeryje@butte.edu
Office: (530) 895-2393

and

President and Chairman
Lake Madrone Water District
1681 Bird Street
Oroville, CA 95965
Cell: (530) 999-1201

Begin forwarded message:

From: "Rural Community Assistance Corporation"
<Rural_Community_Assistance_Corpo@mail.vresp.com>
Subject: [EXTERNAL] Last Chance! Developing Succession Plans Training
Date: April 2, 2024 at 11:04:06 AM PDT
To: vickeryje@butte.edu
Reply-To: "Rural Community Assistance Corporation" <reply-0deac02e2f-77d4b09ff8-38bb@u.cts.vresp.com>





Do you have a plan for replacing valuable assets? If the answer is not yet, this no-cost training is for you.



Developing Succession Plans for Water Staff

Online Training (California)

April 9, 2024

9:00 AM to 11:00 AM · Online

2 California Drinking Water Contact Hours awarded.

A few of the long-time employees at your utility have decided to retire or otherwise move on. Do you have a plan for replacing these valuable assets? Your options are to advertise for new staff, update job descriptions, ensure that your wages are comparable and hope for the best. Or, with a little forethought you can promote from within. All it takes is some planning, preparation and making sure that your staff are cross trained in multiple genres. The planning and preparation could, for example, potentially help to train the operator to do billing or train the

secretary to become certified as a water operator or send the monthly reports to the state.

Register now by clicking the link below, at no cost to you!

This training will take place on:

April 9, 2024
9:00 AM to 11:00 AM PST

[Register here!](#)

Contact us:

For questions about **registration**, please contact:
RCAC Events
registration@rcac.org · (916) 447-9832 ext. 1429

RCAC provides a comprehensive array of trainings for rural water staff and boards.

Visit our **[Training Calendar](#)** for more information about upcoming trainings.

Would you like to consult with an RCAC rural development specialist about needs in your community?

[Submit a Request for Technical Assistance](#)

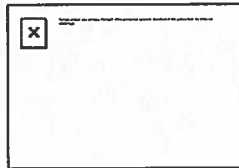
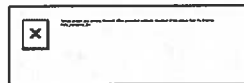
*This material is based upon work supported under a grant by the Rural Utilities Service, United States Department of Agriculture.
Any opinions, findings, and conclusions or recommendations expressed in this material are solely the responsibility of the authors and do not necessarily represent the official views of the Rural Utilities Service.
Produced as part of the RCAP Technitrain Project.
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Rural Community Assistance Corporation
3120 Freeboard Drive, Suite 201, West Sacramento, CA 95691
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Vicki Hoggins

From: Vickery, Jess <vickeryje@butte.edu>
Sent: Wednesday, April 3, 2024 8:48 AM
To: danielle.ford@pacelabs.com
Cc: Shane McCabe; Leah Janowski; Vicki Hoggins
Subject: Re: [EXTERNAL] Lake Madrone CCR Waiver
Attachments: CCRagreementPace.pdf

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Good morning All,

Attached below is the signed agreement between Pace and LMWD for the CCR.

Please let me know if you have any further needs.

Thanks,
 Jess

—
 Dr. Jess C. Vickery
 Academic Senate President
 Chair of Physical Science
 and Professor of Chemistry
 Butte College
vickeryje@butte.edu
 Office: (530) 895-2393

and

President and Chairman
 Lake Madrone Water District
 1681 Bird Street
 Oroville, CA 95965
 Cell: (530) 999-1201

On Apr 1, 2024, at 3:36 PM, Shane McCabe <lmwd.shane@gmail.com> wrote:

Hi Vicki/Leah, We need to add to agenda for discussion.
 Shane

----- Forwarded message -----

From: Danielle Ford <danielle.ford@pacelabs.com>
Date: Mon, Apr 1, 2024 at 12:52 PM
Subject: Re: Lake Madrone CCR Waiver
To: Shane McCabe <lmwd.shane@gmail.com>

I understand Shane, please make sure they know the report is time sensitive.
-Danielle Ford

From: Shane McCabe <lmwd.shane@gmail.com>
Sent: Saturday, March 30, 2024 12:05 PM
To: Danielle Ford <danielle.ford@pacelabs.com>
Subject: Re: Lake Madrone CCR Waiver

CAUTION: This email originated from outside Pace Analytical. Do not click links or open attachments unless you recognize the sender and know the content is safe.

We will discuss and sign at next board meeting.

On Fri, Mar 29, 2024 at 4:42 PM Danielle Ford <danielle.ford@pacelabs.com> wrote:

Per Pace Corporate, we require all clients utilizing our CCR services to sign and return this waiver of liability before the report may be completed. Please take a moment to review the policy, then sign and return. I am unable to complete the CCR without this form on file. Thank you for your cooperation in this matter.

Thank you,
Danielle Ford
Client Services
Office: 530-243-7234 | Cell: 530-736-6207 | pacelabs.com



PROCESS PAYMENTS ONLINE – click on the link below

[Online Bill Pay](#)

A 2.5% surcharge may be added to your credit card payment. Debit and ACH/e-checks incur no additional fees.


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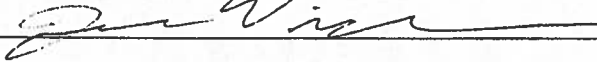
**CONSUMER CONFIDENCE REPORTS
FOR LAKE MADRONE WD ("Customer")
IDEMNIFICATION AND WAIVER OF LIABILITY**

In relation to the Consumer Confidence Report(s) attached hereto, Customer shall indemnify, defend and hold harmless Service Provider, its Affiliates and their respective directors, officers, employees, and agents (collectively, the "Service Provider Indemnitees"), from and against all Losses incurred by a Service Provider Indemnatee to the extent arising from (i) any provision of material, information, or supplies provided by a Customer Indemnatee (ii) the negligence or willful misconduct of a Customer Indemnatee; (iii) any Customer Material infringing or misappropriating a third party's intellectual property rights; or (iv) the distribution, marketing, sale, import, export, and any other use by Customer or any third party of the Deliverables and/or the Services.

TO THE MAXIMUM EXTENT PERMITTED BY LAW, NEITHER PARTY SHALL BE LIABLE TO THE OTHER PARTY OR ANY THIRD PARTY FOR ANY LOST REVENUES OR PROFITS OR ANY SPECIAL, CONSEQUENTIAL, PUNITIVE OR INCIDENTAL DAMAGES, WHETHER OR NOT FORESEEABLE AND WHETHER OR NOT A PARTY WAS ADVISED OF SUCH LOSSES/DAMAGES IN ADVANCE, RELATING TO THE PROVISION OF CONSUMER CONFIDENCE REPORTS, THE SUBJECT MATTER HEREOF, WHETHER SUCH LIABILITY IS IN CONTRACT, TORT (INCLUDING NEGLIGENCE OR BREACH OF STATUTORY DUTY) OR OTHERWISE.

TO THE MAXIMUM EXTENT PERMITTED BY LAW, SERVICE PROVIDER'S
LIABILITY FOR THE CREATION OR DELIVERY OF CONSUMER
CONFIDENCE REPORTS SHALL NOT EXCEED \$250.00.

LAKE MADRONE WD

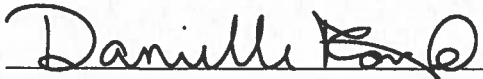
By: 

Name: Jess Vickery

Title: President, LMWD

Date: 4/3/24

PACE ANALYTICAL® SERVICES, LLC

By: 

Name: Danielle Ford

Title: Client Services

Date: 03/29/2024

#15

Vicki Hoggins

From: Vickery, Jess <vickeryje@butte.edu>
Sent: Friday, April 5, 2024 5:06 PM
To: Shane McCabe; Vicki Hoggins
Cc: Roger Williams; Timothy Beers; Michael Camodeca; Holly Mason
Subject: Re: [EXTERNAL] FW: CBCA 7903-FEMA - In the Matter of LAKE MADRONE WATER DISTRICT

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Thank you for the update, Jackson. It is incredibly disappointing news but not unexpected, given our treatment from the federal government throughout this disaster.

We will discuss our best next steps at our board meeting on 4/27 and we will be in touch.

Thanks again for all that you and Dustin have done for us,
Jess

—

Sent from my iPhone

On Apr 5, 2024, at 4:19 PM, Vickery, Jess <vickeryje@butte.edu> wrote:

Good afternoon everyone,

Please see the bad news below from Jackson Minasian regarding our arbitration hearing with the CBCA.

We will discuss this at our next meeting on the 27th.

Take care,
Jess

—

Sent from my iPhone

Begin forwarded message:

From: Jackson Minasian <jminasian@minasianlaw.com>
Date: April 5, 2024 at 10:53:03 AM PDT
To: "Vickery, Jess" <vickeryje@butte.edu>, Roger Williams <roger@rjrtransportation.net>
Cc: Dustin Cooper <dcooper@minasianlaw.com>, Paul Minasian <pminasian@minasianlaw.com>
Subject: [EXTERNAL] FW: CBCA 7903-FEMA - In the Matter of LAKE MADRONE WATER DISTRICT

Jess and Roger,

The arbitration panel decided against us. The decision was issued this morning. We were not close, and the panel ignored the important and complex issues such as the infeasibility of isolating and replacing individual components, and the impracticality of requiring additional testing and flushing when contamination is systemic, and the results are unreliable and changing. The panel agreed that FEMA's obligation to repair disaster damage does not include returning water quality to pre-disaster water quality. This is a critical and novel legal issue that will be a problem for other water systems.

Here are the questions we need to address:

1. What do we need to do to get the \$500,000 that FEMA has awarded distributed and the pipe sections that were physically damaged replaced? This may be a question for APTIM or Cal OES.
2. FEMA indicated at the hearing that if we replaced the physically damaged sections and there was still contamination, they would revisit funding. How are we going to conduct testing after the damaged components are replaced, and who is going to conduct it and pay for it? This is probably a question for Amanda or Dan Warner at DDW.
3. I suspect the State has grant money available if we want to continue pursuing full replacement. Do we want to pursue this? This is probably a question for DDW and Cal OES.
4. Andrew Whelton would like to have his contact at the SF Chronicle write a story on this case. Do we want to go forward with this?

You have demonstrated exceptional commitment and the community is fortunate to have your leadership. Many water systems are the result of our predecessors having endured years of suffering and setbacks to get the systems approved, funded, and constructed. You and LMWD are now enduring this cycle again. Let's start moving forward and see what steps we can take to get the system funded, operational, and safe.

Jackson

From: isabelle.leon@gsa.gov <isabelle.leon@gsa.gov> **On Behalf Of** Goodman Chambers

Sent: Friday, April 5, 2024 7:08 AM

To: Jackson Minasian <jminasian@minasianlaw.com>; eli.owen@caloes.ca.gov; robert.larsen@caloes.ca.gov; carl.denigris@caloes.ca.gov; michael.romero@caloes.ca.gov; Homer, Anthony <ANTHONY.HOMER@fema.dhs.gov>; Dimino, Maureen <MAUREEN.DIMINO@fema.dhs.gov>; Dulikravich, Linnea <LINNEA.DULIKRAVICH@fema.dhs.gov>; RYAN.BURAS@caloes.ca.gov; JOHN.CATCHING@caloes.ca.gov; JENNIFER.BOLLINGER@caloes.ca.gov; SUSAN.LEE@caloes.ca.gov; Dustin Cooper <dcooper@minasianlaw.com>; REBECCA.OTEY@fema.dhs.gov; FAN.JIA@caloes.ca.gov

Subject: CBCA 7903-FEMA - In the Matter of LAKE MADRONE WATER DISTRICT

Good morning,

Please find attached a Decision issued by the Civilian Board of Contract Appeals regarding the above-referenced matter. Please acknowledge receipt.

Best,

Isabelle Leon
Paralegal Specialist
U.S. Civilian Board of Contract Appeals
1800 M Street, NW, Suite 600S, Washington, DC 20036
e-file: cbca.efile@cbca.gov | fax: (202) 296-0341
clerk's office: 202.606.8800 | web: www.cbca.gov
Judge Goodman's chamber: (202) 606-8823

Please use the email address goodman.chambers@cbca.gov to communicate with Judge Goodman's paralegal, Isabelle Leon. Do not use the Judge's email to communicate with the Board. Send filings to cbca.efile@cbca.gov.

WARNING: Use this email address ONLY to communicate with the judge's paralegal. DO NOT use this email address to file with the Clerk of the Board or a Board judge. Send all filings to cbca.efile@cbca.gov.

<2024-04-05 - Board's Arbitration Decision.pdf>

#16

Vicki Hoggins

Subject: BCSDA May Meeting - Hosted By Butte County Mosquito Vector Control
Location: 5117 Larkin Road, Oroville, CA 95965

Start: Wed 5/1/2024 12:00 PM
End: Wed 5/1/2024 2:00 PM
Show Time As: Tentative

Recurrence: (none)

Organizer: Annabel Grimm

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Our Chapter Vice President, Matt Ball, is hosting this session. Lunch will be provided. Please RSVP to Maritza Sandoval (msandoval@buttemosquito.com) so they have a headcount for lunch. Please feel free to forward to anyone I may have missed.

The revised contact list is attached for your convenience.

We hope to see everyone there!

Thanks,
Annabel

Vicki Hoggins

From: Lucas, Steve <SLucas@buttecounty.net>
Sent: Thursday, April 11, 2024 12:00 PM
To: City of Biggs ; City of Chico; City of Chico; City of Gridley; City of Gridley ; City of Oroville; Town of Paradise ; Town of Paradise ; Nevers, Dawn; Pickett, Andy; Biggs-West Gridley Water District ; Butte Water District ; Durham Irrigation District; Vicki Hoggins; Lake Madrone Water District ; Lake Oroville Area Public Utility District; Lake Oroville Area Public Utility District ; Paradise Irrigation District; Paradise Irrigation District; Richvale Irrigation District ; South Feather Water & Power Agency ; Thermalito Water & Sewer District; Western Canal Water District; Ravert, Rochelle; Bangor Cemetery District; Berry Creek Community Services District ; Butte County Mosquito & Vector Control District; Butte County Resource Conservation District; Butte County Resource Conservation District; Walker, Thad; Buzztail Community Services District ; Chico Area Recreation & Park District ; Spence, Jeff; Drainage District #100 ; Andrew McClure; Durham Mosquito Abatement District; Kelly Parsons; Durham Recreation & Park District ; El Medio Fire Protection District ; Feather River Recreation & Park District ; Angie Cote; Kimshew Cemetery District ; McClure, Melanie; John Glaspie; Spreen, Misty; Paradise Recreation & Park District; Paradise Recreation & Park District ; Knight, Jay; Reclamation District No. 833 ; Richardson Springs Community Services District ; Parsley, Joanne; Paul Minasian; Snyder, Ashley; Hunsicker, Grant; Manley, Eric
Cc: Lucas, Steve; Costa, Shannon; Bradford, Krystal
Subject: LAFCO Recruitment
Attachments: Combined Notice and Application - Regular of Alternate Public Member (2024).pdf

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Pursuant to California Government Code §56325(d), attached is a public notice/application regarding the Commissions' current recruitment of a Regular or Alternate Public Member. Should you have any questions or comments, please feel free to contact Executive Officer, Stephen Lucas.

Cheers,

Steve



Stephen Lucas | Executive Officer
 Butte Local Agency Formation Commission
 1453 Downer Street, Suite C | Oroville, CA 95965
 530.538.6819
www.buttelafco.org

Vicki Hoggins

From: Leah Janowski
Sent: Monday, April 15, 2024 11:26 AM
To: Jess Vickery; Tim.Beers@jesuithighschool.org; roger@rjrtransportation.net; Michael Camodeca; holly mason
Cc: Vicki Hoggins
Subject: Susan Jeffers Letter
Attachments: Jeffers.ltr.4.4.4.pdf

Good Morning,

I signed for certified letters addressed to each Board Member from Susan Jeffers today. See attached for your review 😊

Kindest regards,

Leah Janowski
Bookkeeper



P O Box 1679 / 1681 Bird Street, Oroville, California 95965
(530) 533-2885 / facsimile (530) 533-0197

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April 4, 2024

Jess Vickery

Michael Camodeca

Tim Beers

Roger Williams

Holly Mason

Re: Letter Dated April 1st Lake Madrone Water District

Dear Members of Water Board:

I have personally attended meetings of the Lake Madrone Water District Board concerning erosion control methods. I am not disagreeing for the need for erosion control. I have placed a retaining wall on 21 Cedar Path which was just completed and inspected by Butte County Building Department. We have installed waddles on the property as well as put sheeting on the lot of 21 Cedar Path.

I need to remind you that I only own 21 Cedar Path. **I do not own 15 Cedar Path.**

This letter is a request to have a revised bill only including the costs associated with 21 Cedar Path. I would also like to have some acknowledgment of the work that we have done on the 21 Cedar Path lot. We are not ignoring the need for erosion control. I did ask the board during the October 2023 of what specifically was going to be sufficient erosion control for the lot. A written notification of the emergency needs on the different dates would have been appropriate. It has been many months since the start of your billing period. I personally didn't receive any of the emails your agency said it sent.

Please include on the revised billing the method used to determine how the costs are being charged to each lot on Cedar Path. I was unaware of the emergency cleanup work done and would have gladly helped and participated in the task if notice had been given to me.

Are the issues that you are wanting remedied in 30 days just the billing? If so then please send a revised bill ASAP.

Please consider this an appeal letter to your notice asking me to pay for the lot not owned by me.

Your response to the above request would be greatly appreciated.

A handwritten signature in cursive script that reads "Susan Jeffers".

Susan Jeffers

906 Gilstrap Avenue

Gridley, CA 95948

#19

Vicki Hoggins

From: Vickery, Jess <vickeryje@butte.edu>
Sent: Monday, April 15, 2024 1:48 PM
To: Vicki Hoggins
Cc: Shane McCabe; Leah Janowski
Subject: Fwd: [EXTERNAL] Cybersecurity News and Tools

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FYI

—

Dr. Jess C. Vickery
Academic Senate President
Chair of Physical Science
and Professor of Chemistry
Butte College
vickeryje@butte.edu
Office: (530) 895-2393

and

President and Chairman
Lake Madrone Water District
1681 Bird Street
Oroville, CA 95965
Cell: (530) 999-1201

Begin forwarded message:

From: "California Water Boards" <public@info.waterboards.ca.gov>
Subject: [EXTERNAL] Cybersecurity News and Tools
Date: April 15, 2024 at 1:38:05 PM PDT
To: vickeryje@butte.edu
Reply-To: public@info.waterboards.ca.gov

Having trouble viewing this? [View it as a webpage](#)



Cybersecurity News and Tools

Dear water system partners,

Below is a list of some of the resources distributed by our federal partners last month to better assist in improving water sector cybersecurity preparedness and resiliency. These resources come from our federal partners including the Water Information Sharing and Analysis Center (WaterISAC), Cybersecurity & Infrastructure Security Agency (CISA), US Environmental Protection Agency and the California Governor's Office of Emergency Services.

If you are not already receiving these updates you can subscribe at <https://www.cisa.gov/about/contact-us/subscribe-updates-cisa>.

03/18 - Biden-Harris Administration Engages States on Safeguarding Water Sector Infrastructure Against Cyber Threats

The EPA sent a letter to all U.S. Governors inviting state environmental, health and homeland security Secretaries to a convening by their deputies to discuss the urgent need to safeguard water sector critical infrastructure against cyber threats. This meeting highlighted current federal and state efforts to promote cybersecurity practices in the water sector and discussed priority gaps in these efforts. The California State Water Resources Control Board has been collaborating with the California Cybersecurity Integration Center, part of the California Governor's Office of Emergency Services, to develop an outreach plan to public water systems.

03/27 - CISA Marks Important Milestone in Addressing Cyber Incidents; Seeks Input on CIRCIA Notice of Proposed Rulemaking

The Federal Register posted for public inspection the Department of Homeland Security's (DHS) Cybersecurity and Infrastructure Security Agency (CISA) Notice of Proposed Rulemaking (NPRM), which CISA was required to develop by the Cyber Incident Reporting for Critical Infrastructure Act of 2022 (CIRCIA). The proposed rule contains new requirements for entities in the critical infrastructure sectors to report covered cyber incidents to CISA. The proposed rule can be viewed and formal comments submitted at <https://www.federalregister.gov/documents/2024/04/04/2024-06526/cyber-incident-reporting-for-critical-infrastructure-act-circia-reporting-requirements>.

03/28 - Cybersecurity Fundamentals for Water and Wastewater Utilities

On March 28, 2024, WaterISAC unveiled the first three Fundamentals as part of

an ongoing update to its acclaimed Cybersecurity Fundamentals for Water and Wastewater Utilities series. The current version, 15 Cybersecurity Fundamentals for Water and Wastewater Utilities, is being replaced by the 12 Cybersecurity Fundamentals for Wastewater and Wastewater Utilities.

04/02 – Joint Cyber Defense Collaborative Working and Collaborating to Build Cyber Defense for Civil Society and High-Risk Communities - CISA announces a new dedicated High-Risk Communities webpage with cybersecurity resources for civil society communities at heightened risk of facing digital security threats because of their work. While this is not specifically directed at water systems, it does have a lot of useful information water systems can use.

<https://www.cisa.gov/audiences/high-risk-communities>

Training and Events

April 17 - Top 8 Cyber Actions for Securing Water Systems

Join EPA and CISA for this webinar. The Top 8 Cyber Actions for Securing Water Systems Fact Sheet outlines the top cyber actions water and wastewater systems can take today to reduce cyber risk and improve resilience to cyber-attacks. Register at https://events.gcc.teams.microsoft.com/event/cb134b46-931e-4cf9-bbcb-e19744628e47@88b378b3-6748-4867-acf9-76aacbeca6a7?utm_medium=email&utm_source=govdelivery.

April 24 - WaterISAC/CISA “If You Could Only Do One Thing: CISA's Vulnerability Scanning Service” Webinar

CISA will highlight some of its no-cost cybersecurity services. Register at <https://www.waterisac.org/event/water-sector-cyber-resilience-briefing-%E2%80%93-if-you-could-only-do-one-thing-cisas-vulnerability>.

**Subscribe to Cybersecurity & Infrastructure Security Agency (CISA)
Updates**

Update your subscriptions, modify your password or email address, or stop subscriptions at any time on your [Subscriber Preferences Page](#). You will need to use your email address to log in. If you have questions or problems with the subscription service, please visit subscriberhelp.govdelivery.com.

This service provided to you at no charge by the [California Water Boards](#).

#20

Vicki Hoggins

From: Leah Janowski
Sent: Thursday, April 18, 2024 3:11 PM
To: Jess Vickery; roger@rjrtransportation.net; Tim.Beers@jesuithighschool.org; Michael Camodeca; holly mason; Vicki Hoggins
Subject: Janet Cowan

Janet called about her property tax bill regarding 11 Meadow Lane. She looked into the charges and found that most of them were LMWD charges. As you know, they lost their cabin. She thinks that the charges are more representative of the period of time when the cabin still existed on the property and feels that a reduction in fees is appropriate. Her number is 808-342-7989. Very sweet lady 😊

Kindest regards,

Leah Janowski

Bookkeeper



P O Box 1679 / 1681 Bird Street, Oroville, California 95965
(530) 533-2885 / facsimile (530) 533-0197

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